CENTURY INSURANCE GROUP
DIVISION OF MEADOWBROOK INSURANCE GROUP℠

Roush Insurance Services, Inc.

www.roushins.com • Email: quote@roushins.com

SPECIALTY VEHICLE Supplemental

Garage & Auto Dealer Application is required in addition to this Supplemental.

ALL QUESTIONS MUST BE ANSWERED IN FULL, SIGNED AND DATED BY THE APPLICANT.

Name of Applicant (include DBA): _____

INDICATE PERCENTAGE OF THE FOLLOWING TYPE OF AUTO EXPOSURES

Private Passenger, Light & Medium Truck	____ %
Cruiser/ Touring Motorcycles *(i.e. Choppers, Trikes)*	____ %
Sport/ Speed Motorcycles *(i.e. Ninja, Ducati, Buell)*	____ %
Dirt Bike, ATVs, UTVs, Snowmobile *(other off-road vehicles)*	____ %
Moped, Goped, Scooter - Licensed for public road use	____ %
Moped, Goped, Scooter - Not Licensed for public road use	____ %
Recreational Vehicle / Motor Coaches	____ %
Watercraft or Boats *(other than Jet Skis):* Size: ____ feet	____ %
Jet Skis	____ %
Bucket Trucks, Cranes, Scissor Lifts	____ %
Contractors Equipment	____ %
Farm Tractors, Equipment or Implements	____ %
Forestry or Logging Equipment	____ %
Garbage Trucks	____ %
Heavy Trucks or Tractors (26,001 or more GVW)	____ %
Semi-Trailers, Livestock Trailer	____ %
Tanker Truck or Trailers	____ %
Utility Trailers, Service Trailers, Horse Trailers	____ %
Busses *(over 15 passenger capacity)*	____ %
Shuttle Busses *(15 passenger or less capacity)*	____ %
School Busses	____ %
Emergency Vehicles:*(check all that apply)* ☐ Fire Truck ☐ Ambulance ☐ Police Car	____ %
OTHER *(Provide complete description):* _____	____ %

UNDERWRITING INFORMATION

Provide % exposure in relation to the above specialty vehicles.

____ % Custom Auto Assembly: Kit Car / Bike Building Provide details: _____

____ % Manufacture/ Fabricate: Auto Parts Provide details: _____

____ % Service/ Repair: Brakes

____ % Service/ Repair: Frame or Unibody Straightening

____ % Service/ Repair: Pumps, Valves, Hoses of Tankers or Emergency Vehicles

____ % Service/ Repair: Medical or Lifesaving Equipment

____ % Service/ Repair: Gasoline Tanks Provide details: _____

____ % Service/ Repair: Hydraulic Systems Provide details: _____

____ % Service/ Repair: Refrigeration Systems

____ % Service/ Repair: Structural Welding Provide details: _____

____ % Structurally Alter/ Convert Vehicles Provide details: _____

____ % Tires

Any out-of-state pickup or delivery requiring federal filing?		☐ Yes ☐ No
Are autos taken to trade shows or special events	If yes, how many times per year: ____	☐ Yes ☐ No
Diversion of traffic required?	If yes, provide details: _____	☐ Yes ☐ No
Service/ Repair: Watercraft while in the water?		☐ Yes ☐ No
Service/ Repair: Watercraft hull?	If yes, provide details: _____	☐ Yes ☐ No
Storage or parking space rental operations?	If yes, provide receipts: _____	☐ Yes ☐ No

ADDITIONAL INFORMATION

Witness **Date** **Applicant's Signature**